



**GREATER MARATHON CHAMBER OF COMMERCE  
2013-2014 MEMBERSHIP DUES STRUCTURE**

**CHAMBER BUSINESS MEMBERSHIP:.....\$235.00/year**

**VISITOR’S CENTER MEMBERSHIP (only chamber members may participate in this program; see separate application)**

*If you’re business falls into the financial/banking, lodging, restaurant, insurance, real estate agent, non-profit, or private-individual category please see below for appropriate Member-Dues; thank you.*

**FINANCIAL INSTITUTION MEMBERSHIP:  
\$40.00 per million in local assets with a minimum of \$592.00 and a cap of \$1385.00**

**HOTEL / MOTEL MEMBERSHIP:**

Up to 25 rooms	\$328.00 per year
26 to 50 rooms	\$487.00 per year
51 to 100 rooms	\$653.00 per year
101 to 150 room	\$813.00 per year
151+ rooms	\$949.00 per year

**RESTAURANT MEMBERSHIP:**

1-50 seating capacity	\$235.00 per year
50 + seating capacity	\$358.00 per year

**INSURANCE MEMBERSHIP: \$397.00 per year**

**INDEPENDENT CONTRACTORS:  
(Associate of Real Estate Company) \$120.00 per year**

**ASSOCIATE MEMBERSHIP: \$120.00 per year  
(Business/firms located outside of the Middle Keys)**

**CIVIC MEMBERSHIP: \$98.00 per year  
(Non-profit - civic organization)**

**SNOW-BIRD/SUPPORTER MEMBERSHIP: \$100.00 per year  
(Individuals not in business who wish to lend support to the Chamber; annual assessment is per person)**

Admin & Link Fee’s not necessary for this membership category

**ADMINISTRATIVE FEE: (One time only).....\$35.00**

**WEB LINK FEE: .....\*\*\$50.00 or \*\$30.00**

\*only \$30.00/year if business reciprocates and places Marathon Chamber logo and link on their site

\*\*\$50.00/year if business does not wish to reciprocate Chamber’s logo and link

GREATER MARATHON CHAMBER OF COMMERCE  
2013-2014 MEMBERSHIP APPLICATION



12222 Overseas Highway  
Marathon, FL 33050  
305/743-5417  
FAX 305/289-0183

Company/Individual: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Date Established: \_\_\_\_\_ No. of Employees: \_\_\_\_\_

Category or Type of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Brief Description of Business:

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**Attach or mail in copy of Occupational License**

←See Reverse side of page for Membership Investment Schedules & Packages→

*Special Executive Membership Club – call 743-5417 for more information*

***\*Please note: Your investment is deductible as a Business Expense\*  
Chamber Membership(s) are non-refundable***